



**Advice for the Confused & Bewildered With Regard To
The Foolish Ideas of Suhayb Hasan and His Like¹**

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Version 1.0

[Q]: The first question is with regard to a man called Suhayb Hasan.

Shaykh: His name is what?

[Q]: Suhayb Hasan.

[Q]: He is present with them over there.

Shaykh: Yes.

[Q]: So the brothers say that this man has started speaking openly against *Salafee* brothers, and in rebuttal of them.

Secondly: He says that he prefers the approach/manner of *IkhwaanulMuslimeen* in *da'wah* over the approach/manner of our *Salafees*, and he says that they are better in their approach/manner than our *Salafee* brothers.

Thirdly: This man says that the science of *Jarh wa Ta'deel*' (verification of the reliability or unreliability of a person) is a science particular to our scholars of the past, and that it is not right for this time.

The Answer:

All praise is for Allaah: manifest, pure and blessed praises, just as our Lord loves and is pleased. I testify that none has the right to be worshipped except Allaah. Alone, having no partner; and I testify that Muhammad is His slave and His Messenger. Then proceed:

¹ Tape no. 1263, recorded on the night of *as-Sabt* 24/3/1419H. Recorded by *Daarul-Hadeeth as-Salafiyyah* in Dammaaj.

Then this is the way laid down by Allaah, the Mighty and Majestic, is established, then there appears those who oppose it in order to draw the people's attention to it. So the Prophet when he used to present himself before the people at the times of pilgrimage and call the people and say,

“O people, say: None has the right to be worshipped except Allaah. Then you will succeed.” []

Then his uncle Aboo Lahab would follow him, and his name was 'Abdul'Uzzaa, and he would say: this is the son of my brother, do not believe him since he is a liar. Then the Prophet would move onto some other people and call then to that which he called the first people to, and his uncle Aboo Lahab would follow him and say: This is the son of my brother. Do not believe him for he is a liar.

But what O our brothers? The final outcome is for *taqwaa*. The final outcome is for *taqwaa*. And the claims of the enemies of the *da'wah*, it is as if they have been subjected for the *da'wah* to spread,

*‘And if Allaah wishes to make some hidden virtue known,
He brings that about by making use of the tongue of an envious enemy,
If it was not for the blazing of fire in the forests, then the fine smell of the
aloeswood would not be known.’*

And Allaah has frustrated the different calls in these times through the *Ikhwaanul-Mufliseen*. So they amass themselves for the service of America, yes, yes, whether they perceive it or not. They amass themselves for the service of America in striking at the true *da'wah*, that causes the Muslims to see their religion clearly.

But the reality will become clear today, or tomorrow or after tomorrow.

“And say: the truth has come and falsehood has perished, falsehood by its nature perishes and passes away.”²

“Rather, We dash the truth upon the falsehood and it destroys it.”³

Yes, what O our brothers, their false claims are turned into (the) *da'wah*. Likewise, there are the false claims of the *Shee'ah* and other calls from the people of falsehood. Yes, yes, they stood as enemies to the *da'wah* in the time of the Prophet, and his Lord aided him at a time when he found no helper.

² Soorah al-Israa 81.

³ Soorah al-Anbiyaa: 18

⁴ Soorah al-Masad: 1-5

You have heard what Aboo Lahab said; and the Prophet called, as occurs in the 'Saheeh' of Ibn 'Abbaas, to the Quraysh and said, 'If I were to say to you that there were some riders beyond this mountain coming to fight you, then would you believe me?' They replied, 'We have never found you to lie.' So after this Aboo Lahab said, 'May you perish. Is this what you have called us for?' So Allaah the Perfect and Most High send down,

"May the two hand of Aboo Lahab be ruined, and ruined is he. His wealth and children will not benefit him at all. He will burn in a Fire of blazing flames. Likewise his wife who used to convey slanders, around her neck will be a chain of fire."⁴

O caller to Allaah, you are precious with Allaah, precious with Allaah, and Allaah is fully able to aid you and to manifest the truth at your hands. Yes, our Prophet, when some of the leaders of Quraysh came to him and said, 'You are one deprived of offspring,' then Allaah, the Perfect and Most High sent down,

"In the Name of Allaah the Most Merciful, the Bestower of Mercy. Indeed We have granted you abundant good and the river al-Kawthar. So pray to your Lord alone and sacrifice for Him alone. Indeed the one who hates you and that which you came with, he is the one that is deprived of all that is good."⁵

And just as Allaah, the Perfect and Most High, blessed His Prophet Muhammad, and gave him patience. And our Lord, the Mighty and Majestic spoke truly when He said,

"And we made from among them leaders, giving guidance under Our command, when they were patient and used to believe with certainty in Our aayaat."⁶

And we have seen success, by the grace of my Lord, not from our own ability and strength, not by our having a great deal of knowledge, nor by our bravery, nor by our ability to speak and address well, but it was just a matter that Allaah willed, He the Perfect and Most High, so the grant of favour and generous bestowal of blessing was His.

O miserable person! The one who attacks the *da'wah* of the people of the *Sunnah*. Follow the example of, or indeed be excused by other than yourself. So how many people have been looked upon by the people as being a reviver of Islaam. But then after having attacked the *da'wah* of the people of the *Sunnah*, then Allaah humiliates him, and makes him contemptible and demeaned.

⁵ Sooratul-Kawthar

⁶ Sooratus-Sajdah [24]

⁷ Soorah as-Sajdah: [18]

⁸ Soorah as-Saad: [28]

⁹ Soorah as-Saba: [13]

¹⁰ Soorah al-An'aam: [116]

From such people was Muhammad al-Ghazaalee, and from them is Yoosuf al-Qardaawee, and from them is 'Abdul-Majeed az-Zindaanee, and from them Hasan Ibn 'Abdullaah at-Turaabee, and many of them when they begin to attack the people of the *Sunnah*.

Yes and the hearts are between the two Fingers of the Most Merciful, and the Messenger spoke the truth when he said: Subservience and humiliation have been placed upon those who oppose my commands.

So when it becomes manifest from a person that he opposes the *Sunnah*, then he becomes in his society one who is despicable, humiliated, his words are not paid attention to, after he had previously been called a 'reviver'.

Al-Qardaawee may Allaah sever (*qarrada*) his two lips and his tongue who says that the first one who took part in an election and voted for the Prophet was Khadeejah!!

Fie upon you, O Qaradaawee, and how sorry we are, how sorry for the state, that we consider one of the better states of this time, that it has taken you as a *muftee* for it.

Yes, O our brothers, so who are you O Suhaib?! Such that you become insolent with the *Sunnah* of Allaah's Messenger and with the people of the *Sunnah*?! Who are you to be insolent because you are among non-Arabs who do not know your deception?!

Yes, yes he is with non-Arabs, but if they come to know the *Sunnah*, then they do not turn aside for anything else, and they do not desire anything else in its place. And Allaah has aided al-Islaam, and indeed He has spread the knowledge at the hands of a large number of non-Arabs: al-Bukhaaree, at-Tirmidhee, Aboo Daawood as-Sijistaanee, and likewise Ibn Maajah al-Qizweenee, and a large group. The knowledge of the *Sunnah*, and the knowledge became widespread through the non-Arabs.

So when they know that you are a person deceiving the people with regard to the truth, they will reject you, all praise being for Allaah, because they do not have greedy desires that cause them to accept your claims. Not like some folk having greedy desires in Yemen, many of the people who are with the *Ikhwaanul-Muslimeen* are not convinced by their *da'wah*. But rather, O brothers, it is a matter of money. That is what causes them to fall in with them.

Likewise is Egypt, and so on, even in the land of al-Haramayn and Najd: 'The principal of the college!' Who is the 'principal of the college?' They say, 'He is the principle what a fine thing Allaah has willed!' But if you investigate about him then you will find that he is from the '*Ikhwaanul-Mufliseen*'!

Yes, O our brothers, then what is important is that the true reality will become clear, either today, or tomorrow, or after tomorrow, and we advise our brothers to keep well away from him.

So that is a man who prefers the *da'wah* of the *Ikhwaanul-Mufliseen* to the *da'wah* of the people of the *Sunnah*. Do you prefer that because of their demonstrations, that have come to us from the direction of the enemies of Islaam? Do you prefer it due to their rushing to take part in Satanic elections that are contrary to the saying of Allaah, the Mighty and Majestic,

“Is one who is obedient and true believer like the one who is an unbeliever?! They are not at all the same!”⁷

And the saying of Allaah, the Mighty and Majestic – also in His Noble Book,

“Shall We treat those who believe and act in obedience like those who act in disobedience upon the earth?! Or shall We treat those who fear and keep their duty to Allaah like those unbelievers who transgress?!”⁸

And he, the Perfect and the Most High, said,

“And those of My Servants who are thankful, are but a few.”⁹

And he, the Perfect and Most High, said,

“And if you were to obey most of the people upon the earth they would lead you astray from Allaah’s religion.”¹⁰

Since when has the majority been counted? That which contains the wine-merchant, the one who abandons the prayer, and the woman?! By Allaah this is a disgrace, O brothers! In one election a woman and a judge stood as candidates.

The judge was from the *Ikhwaanul-Mufliseen* and the woman was known, and I will not mention what she was known for!

Yes, and what, O our brothers?! If the judge gains success over the woman then he has done no more than to beat a woman; and if she gains success over him, then she has caused the downfall of a judge. She has caused the downfall of a judge!

And after that what, O our brothers? They seek to cajole this woman to give up, and they give her a large sum of dollars! So what then, O brothers?!

You have disgraced the *da'wah*, O you *Ikhwaanul-Muflisoon*, and you have also disgraced Islaam. You have caused Islaam to be known for crooked dealings and bribery.

Yes, and events occurred in the time of the prophet yet he and his Companions did not go out and demonstrate. And it would sometimes occur that a part of the army would disagree with regard to the matter of the leader.

Yet, none of them said, 'Come let us have an election! Let us set up elections, and the one who wins the elections will be the leader of the army!'

So the calamity is that they have become blind-followers of the enemies of Islaam and they are hostile to the people of the *Sunnah*. And what also? They are fully prepared to cooperate with a 'modernist', and to cooperate with a *Raafidee*, and to cooperate with a *Soofee*.

All of this has happened in Yemen. It is not false rumours. They cooperate with such people, yet are they prepared to cooperate with the people of the *Sunnah*? No! So one of them has said to the people of the *Sunnah*. If we were at all in charge of he affairs we would start by annihilating you before dealing with the Communists.

Yes, so what then O our Brothers. What is important is that they are a defeated people. This is why they fear *al-jarh wat-ya'deel* (scrutinizing of a persons reliability or unreliability). They fear *al-jarh wat-ta'deel*.

They say, 'O Aboo 'Abdur-Rahmaan, speak on cassette tapes if you like, but don't put it into writing. Do not write things O 'Abdur-Rahmaan!'

And what, O our brothers, and what? Since it frightens them. Then we seek a means of nearness to Allaah, the perfect and Most High, by frightening the ones who cover up the truth. Those who have misled many of the Muslim youth. If a callers to Allaah comes out from them they say: We will have a night program. Yes,

"Speaking boastfully of it, speaking evil through the night."¹¹

This *ayah* is applicable to them, O our brothers. They organize plays, and what: Warnings against the people of the *Sunnah*. If they produce a fruit they organize plays, bring forward a platter of rice and devour it. Then one of them comes and wipes his hands on his feet, so they say: No, not like that, how can you wipe your hands on your feet, go and wash your hands. You have to wash your hands. Despite the fact that the Companions used to eat, and wipe their hands upon their bodies.

So, O our brothers, *al-Ikhwaanul-Mufliseen* want to cause ignorance to become knowledge, indeed to overcome knowledge with ignorance; and they also want to fool society. So the like of this person, we advise you to keep well away from him. If he invites you to a lecture, then no.

¹¹ Soorah al-Mu'minoon: 67.

A blind man leading one who sees, may there be no father for you. Lost indeed is the one lead by a blind man. A blind man and you expect him to guide you?! And he is blind?! No, O our brothers! You should keep well away from him, may Allaah bless you all...

And what, may Allaah preserve you, so all praise is for Allaah, the *Sunnah* is widespread, and they fear, O brothers the *da'wah* of the people of the *Sunnah*. They have the most extreme fear.

When we wanted to begin, they would say, 'No, no, don't call yourselves the people of the *Sunnah*, and do not call yourselves *Salafiyyeen*, this will cause people to flee away.' Just so that the people do not recognize anyone except the *Ikhwaanul-Mufliseen*!

As for the matter of *al-Jarh wat-Ta'deel*; then it is agreed upon by the consensus of all those whose saying is taken into account. Concerning this matter, the Lord of Might and Honour says in His Noble book, quoting the saying of Moosaa that he said to his associate,

"You are certainly a clearly misguided evildoer"¹²

And Allaah, the Perfect and Most High, said in His Noble Book,

"May the two hands of Aboo Lahab be ruined; and ruined is he."¹³

And He also says:

"And do not obey every worthless one who makes frequent oaths upon falsehood, one who back-bites and goes about with malicious gossip, and who miserly withholds his wealth from those having a right over it, a transgressor and sinner, a cruel and evil unbeliever, and along with that, well known as a base born evildoer (do not obey him) because of his wealth and children..."¹⁴ To the end of the *aayah*.

So what then O our brothers?! *al-Jarh wat-Ta'deel* is present in the Book and the *Sunnah*. The Messenger of Allaah said to a man, 'What an evil speaker for the people you are!'

And the Messenger said, 'What an evil brother of the tribe.'

And he said, 'This one is from the brothers of the soothsayers.'¹⁵ to the one who wanted to prevent the judgement of Allaah being applied... so the Prophet said about him, 'This one is from the brothers of the soothsayers.'

¹² Sooratul-Qasas [18]

¹³ Soorah Lahab [1]

¹⁴ Sooratul-Qalam [10-14]

¹⁵ Related by al-Bukhaaree (7/654)

Yes, and what O our brothers? And the Prophet said about his wives, **'You are like the associates of Yoosuf.'**

And he said about Mu'aadh, **'Are you the one who puts the people to trial O Mu'aadh?'**
And he said about Aboo Dharr, **'You are a person having a trait of the Days of Ignorance.'**

An important matter: the Lord of Might and Honour says in His Noble Book, and it is a rebuttal of Suhayb and whoever is like him, He says:

"This Qur'aan is sent down to me so that with it I may warn you and whomever it reaches."¹⁶

Is this legislation just for the time of the Prophet? Just for the time of the Companions? Just for the time of the *Taabi'een* and the *Taabi'ut-Taabi'een* only? Or is it rather general until Allaah takes hold of the earth and those upon it? The Prophet said, **'There will not cease to be a group of my Ummah uppermost upon the truth, they will not be harmed by those who oppose them not by those who desert them, until Allaah's command comes to pass and they remain like that.'**

As for the question of how you are to deal with him, then if you are able to prevent him from your mosques, then prevent him so that he does not corrupt the hearts of your youth. But if you are not able to prevent him, then when he comes, you depart from the mosque and leave him to address the pillars in the mosque. Do not sit with a deviant, one who is astray.

Yes, what O our brothers, but rather the people of the *Sunnah*, Allaah blessed their *da'wah*. They take up the like of *Riyaadus-Saaliheen*, or *Lu'Lu' wal-Marjaan Limattafaqa 'alayhish-Shaykhaan*, or if they have the ability *the Saheehul-Bukhaaree*, or *Saheeh Muslim*, and they study that. They should memorise an ayah of the *Qur'aan* or a *hadeeth* of the Prophet, that is better than listening to Suhayb for four hours.

Yes, and I praise Allaah, the Perfect and the Most High, that the *da'wah* has come to Yemen; and the *da'wah* of the *Shee'ah*, listen O brothers, for one thing is mentioned along with another for comparison, last week they say that there was a man with *Shee'ah* who had shaved his beard and they were going out amongst the people and announcing over the microphone: This is the Mahdee!

So some of the tribes, may Allaah reward them with good, came and said: You are not the Mahdee. You have no beard, if you had a beard we might say, but since when can the Mahdee be a person who shaves his beard?! But no, no, O companions, even if he had a

¹⁶ Sooratul-An'aam [19]

beard down to his navel, and was claiming to be the Mahdee at this time we would not believe him.

O my brothers, they do not have anything remaining with them except lies fooling the people. They have nothing left except lies and fooling the people.

So you should attend to beneficial knowledge and to studying *Saheehul-Bukhaaree*, if you are able, and if not, then *Riyaadus-Saaliheen*, and studying something from the meaning of the *Qur'aan*, and likewise also 'Aqeedah, such as *Fathul-Majeed*, the explanation of *Kitaabut-Tawheed*, an easy book. And the Lord of Might and Honour says in His Noble Book,

“And We Have rendered the Qur'aan easy, so is there anyone to take the admonition and reminder?”¹⁷

And the Prophet said, **‘I was sent with the easy straight and true religion of tawheed (haneefiyyah).’**

And the Messenger said, **‘Indeed, this Religion is easy, no-one strives to overburden himself with it except that it will overcome him.’**

Then what O our brothers? So the religion, and all praise is for Allaah, is easy, and the Book and the *Sunnah* are also easy. They are only made difficult by those pretending to have knowledge who are not from its people, to whom applies the saying of the poet,

*‘Were it not for the people contending with one another with regard to this world
Then the books of disputation would not have been written, neither al-Mughnee,
Nor al-Umdah
They make it permissible through their claims of difficulty
Yet they only increase the difficulties for those they are written for.’*

So you should attend to the beneficial knowledge, and beware, beware of trusting the people of *Hizbiyyah*. A person may come to you and say: I am not a *hizbee*; I swear by Allaah that it is wrong for anyone to say I am a *hizbee*.

Yes, and perhaps you will believe him, but are the people who do not worry about making false oaths, O our brothers, they do not worry about that at all.

Yet some people expect that the *hizbee* will come with two horns like the horns of a bull! Yes the *hizbee* is a *hizbee*. It is an ideology. It is an ideology that leaves an evil impression in the mind, then he calls to it, and splits up the Muslims. Yes,

¹⁷ Soorah al-Qamar: 17.

“As for those who split up their religion and become sects then you have no connection with them.”¹⁸

“This is my straight path, so follow it and do not follow any of the other paths, for they will split you and take you away from the way that He prescribed for you.”¹⁹

And He – the Perfect, the Most High said,

“And hold fast all of you together to the Rope of Allaah, and do not split apart.”²⁰

Al-Islam does not contain *Jamaa’aat* (groups): not *Jamaa’atul-Ikhwaan*, nor *Jamaa’atut-Tableegh*, nor the *Shee’ah*. Rather, it contains the Book and the *Sunnah*,

“Follow that which is sent down to you from your lord, and do not follow anything besides it. Seldom do you take admonition.”²¹

And the Prophet said as is reported in the two *Saheehs*, ‘If I command you with something than do as much of it as you can, and if I forbid you from it (altogether).’

And he also said as reported in the *Sunan* from the *hadeeth* of al’Irbaad Ibn Saariyah, ‘Since whoever lives long from amongst you, then he will see great disagreement. So cling to my *Sunnah*.’

(He said): cling to my *Sunnah*, not: establish a group/party (*hizb*), not to establish a party. The lord of might and Honour informed us about the groups/parties, yes,

“But they divided up their religion, each separate group being pleased with the are upon”²²

Yes the people are divided into two groups: into the party of Allaah, and the party of Satan.

Islam does not contain *Jamaa’atul-Ikhwaanil-Muslimeen*, rather it has the *Jamaa’ah* of the Muslims. Al-Islam does not contain the *Jamaa’ah* of at-Tableegh and the worshippers of graves, the Soofees. Islam does not contain the *Shee’ah*, it does not contain the *Shee’ah*; rather they are the *Shee’ah* (party) of ‘Abdullaah Ibn Saba: they are not the party of ‘Alee Ibn Abee Taalib.

¹⁸ Soorah al-An’aam: 159.

¹⁹ Soorah al’An’aam: 153.

²⁰ Soorah Aal ‘Imraan: 103.

²¹ Soorah al-A’raaf:3

²² Soorah al-Mu’minoos:53.

Where are you and where is `Alee bin Abee Taalib?! The one who was entrusted by the prophet with the command that he should not leave any elevated grave except that he was to level it down, nor any image except that he was to obliterate it. But you people, you build *masaajid* over graves!

He also said: **May Allaah`s Curse be upon the Jews and the Christians, for they took the graves of their Prophets as places of prayer.** You follow the way of the Jews and the Christians; Yes! He also said: **Indeed those who came before you used to take the graves as places of prayer: so do not take the graves as places of prayer, for I forbid you from that.**

And the best thing for you, with the permission of Allaah, the Most High, is that you invite the prominent scholars over...such as the noble Shaykh who takes my place when I am ill, or when I am absent, or when I have a large number of lessons - Shaykh Yahyaa Ibn `Alee al-Hajooree.

But we request from the noble scholars that they do not limit themselves to remaining for just three days. We should like three months from each of them. Three months one comes, then another, this is what brings benefit to the *da`wah*. That one comes and remains for three months, then another comes and remains for three months, then another comes and remains for three months, then another comes and remains for three months; and that they have lessons in *'Aqeedah* and in the Arabic language.

I advise you to give importance to the Arabic language, and if you are able to learn it by direct instruction. Do not suffice with translation. Translation causes you to forget. Rather if you meet your companion then he says: what is this? So he replies: A hand. What is this? A notebook. And if he doesn't know, then tell him and then he will know. What is this? He says: A bunch of grapes. And what O my brothers. And what is this also? And what is this also? This is a leg and this is a knee. This is a foot.

Yes, you will see that instruction in this manner is what will benefit you, with the permission of Allaah, more than translation. Why? Because now we read the books.

When we read the books it is not the same as our studying along with our brothers A person might be reading whilst his mind is on something else. A person can read and then forget. But the like of this direct instruction is very important.

We want you to strive hard with regard to it so that you can take up *Riyaadus-Saaliheen* and read it to your brothers; and *Lu'Lu' wal-Marjaan Limattafaqa 'alayhishShaykhaan*, and read it to your brothers; and *'Umdatul-Ahkaam*, and read it to your brothers. And likewise the *Qur'aan* that you read it and explain it (with *tafseer*) to your brothers.

So we want, may Allaah bless you that the brothers should strive to learn the Arabic language. Yes, it is the language of the *Qur'aan*,

“An Arabic Qur‘aan containing no confusion.”²³

Then what O brothers? It is very important that you learn the Arabic language by direct instruction. So the brothers, if Allaah wills, in each two or three days can give a quarter of an hour for his brothers. What is this? And what is this? And Allaah’s Aid is sought.

’*Aqeedah* also is important. Many Muslims call upon other than Allaah. So in Egypt it may happen that a person qualifies from al-Azhar, yet he says; O Lady Zaynab! O Badawee! O Husayn! Help us!

We have seen it written over shops: O Husayn: Help us! Rather it is Allaah who brings good to us, not al-Husayn. The same is found in Yemen, and Sudan. In Sudan there are many, many, *Soofees*; and in Iran, then they claim that the people make pilgrimage to the tomb of Khumaynee, and they call it the *haram* (the Sanctuary); and in ’Iraq also they make pilgrimage to the grave of ’Alee Ibn Abee Taalib.

Yes, and the reason for this is that they are people foreign to correct Arabic, who do not understand the Book and the *Sunnah*, along with the fact that there are people who fool them regarding the truth. The non-Arabs will have people who they trust, but who hide the truth from them.

So the false claims, and those who cover up the truth are many, and it is upon us that we should frequently supplicate to Allaah,

“O our Lord! Do not let our hearts deviate after You have guided us, and grant us mercy from You. Indeed you are the Bestower.”²⁴

And also that you act upon what you have learnt. That you take your religion from the Book and the *Sunnah*. Do not take your religion from the street, and do not take your religion from magazine is trustworthy and the magazine is trustworthy.

Yes, such as the publication that the students of al-Albaanee produce. As for other than that, then you should take your religion from the Book and from the *Sunnah* of Allaah’s Messenger; and if you have a problem then get in touch with Noble scholars, such as Shaykh Bin Baaz, and Shaykh al-Albaanee, and Shaykh Saalih al-Fawzaan, and Shaykh Rabee’ and likewise the noble brothers, that you get in touch with them and take benefit from them. May Allaah bless you.

This is my advice for my brothers for the Sake of Allaah, and I ask Allaah that he protects our religion, and that He causes us and you to die as Muslims.

²³ Soorah az-Zumar: 28.

²⁴ Soorah Aal ‘Imraan: 8.

And in summary that man is one who has been afflicted so keep well away from him, so that he should not infect you with his affliction, so that he does not infect you with his affliction. So keep well away from him. This along with the fact that I do not believe in infections carried by supernatural means, but a persons nature may be affected by he nature of another, but otherwise the Messenger said: ...

Yes. After this you have heard, may Allaah preserve you, that the brother Yahyaa, and all praise is for Allaah, is one who has benefited, and is one of the best of our brothers.

So now he is writing an explanation of *al-Muntaqaa* of Ibn al-Jarood, because many people today, many of them have as their concern that they just say: It is reported by so and so, and its chain of narration contains so and so.

But as for the texts and explanation of the texts, then it is very rare to find anyone these days who gives attention to that these days. So he has started on that valuable book, written in the manner of *Fathul-Baaree*, except that I prefer his work to that of al-Haafidh Ibn Hajr, since al-Haafidh remains silent about some of the *ahaadeeth* whereas our brother Yahyaa, then he speaks about every *hadeeth*.

So some parts of *al-Mutaqaa* of Ibn al-Jarood have been sent for printing individually, and they are suitable for being treatise on their own, so may Allaah reward with him good. He is a person of the *Sunnah*, and a person of *tawheed*, and one of those who loves the *Sunnah*, and loves and hates for Allaah's sake.

So I hope from the brothers that they will benefit from him, and to organise lessons. And we hope from our noble brother Yahyaa, for as long as he sees them benefiting from him.

So one time I went to Egypt. When I went to Egypt, and at that time here in Yemen I had only about ten or so students, but when I went to Egypt, then what a fine thing Allaah willed: A very large number of people attended, particularly the lectures. In the lectures.

So I held in my heart the intention to stay in Egypt. Yes, I kept that intention to myself, and what was there to keep me in Yemen? So I kept this to myself and did not inform anyone. But then they said to me: The spies are about to arrest you, O Aboo 'Abdur-Rahmaan!

So I feared that they would hand me over to some other country. But if they were to arrest me, then what plot did they have against me? Was it that I was guilty of teaching *at-Tuhfatus-Saniyyah*?²⁵

²⁵ A book of Arabic Grammar.

Or that I had been teaching the sciences of *hadeeth* from *Baa'ithul-Hatheeth*?! Or what? *Al-Hamdulillaah*. Something from them.

So then I went Yemen, so just as Allaah had decreed, whatever he wills He does. So we are with the knowledge wherever we find it. Wherever we find it. There is nothing that withholds us from the knowledge. So if our noble brother Yahyaa finds his brothers benefiting from him, then, if Allaah wills, he will remain with them for as long as he is able, and for as long as they benefit from him.

So that he returns here and they have benefited, and he has established, established what, a centre of knowledge. Not a centre from the centres of *Ikhwaanul-Musfliseen*. They may set up a centre in America, and then what happens.

I do not know whether it was in America or Britain, the centre was started by the family of Ibn Sa'eed. Then the (Yemeni) government claimed that it had built it, and the *Ikhwaanul-Muslimoon* claimed that they had built it; and the *Ikhwaanul-Muflisoon* managed to gain control of it. So then what. What do they teach the people? Organising plays!!

Every container will only pour out what it contains.

[Q]: Is that an authentic or a weak *hadeeth*?

[A]: Yes, it is not a *hadeeth*, rather it is a proverb of the Arabs. So the *Ikhwaanul-Muflisoon* are *Muflisoon* (bankrupt) in knowledge. All that concerns them is to vie against the people of *Sunnah* by means of lies, trickery and hiding the truth. Yes, O our brothers. A person may sit with them for seven years, and what do they teach? How to organize trips.

And they teach them if they are from the inner-core of members the eating of fine food. Yes, O our brothers, and what after that? Games, and songs, and night entertainment. But as for knowledge, then regarding knowledge, then they are not a people of knowledge. They are not a people of knowledge.

Those in Ta'izz bring along a *Soofee* to teach the sciences of *hadeeth*. Because they saw their youth departing and said: Where are you going. They said: We are going to Dammaaj²⁶ to learn. So they said: Then Shaykh so and so the great scholar will teach the science of *hadeeth*; teach the science of *hadeeth*!

Then what, may Allaah bless you, all that concerns them is to chase after the *da'wah* of the people of the *Sunnah* have not entered. Will they go there?! A village on top of a mountain, or in some mountain pass. Go there O person of the *Sunnah*, and afterwards you will see them and come and warn the people against you.

²⁶ Shaykh Muqbil's villiage.

By Allaah, I fear that Allaah will cause a piece of the sky to fall on their heads! Yes. What is this fighting against the *Sunnah*?! What is it that the people of the *Sunnah* have done to them?

They fight against the people of the *Sunnah* of Allaah's Messenger, and the Messenger said, 'So whoever turns away from my *Sunnah*, then he is not from me.'

And Allaah the Mighty and Majestic says:

"There is for you in Allaah's Messenger a fine example for you to follow, for those who have hope in Allaah and the Last Day, and who frequently remembers Allaah."²⁷

And He says, and He says, open your ears O *Ikhwaanul-Muflisoon*!

"Let those who oppose the Messenger in any of their affairs fear and beware that trial (unbelief, hypocrisy, or heresy) should afflict them, or a severe punishment."²⁸

Who is there that doubts that you (*al-Ikhwaan*) are a people who are afflicted. Yes, affliction (*al-fitnah*) has embedded itself deeply in your hearts, as is proven by your fighting against the *Sunnah* of Allaah's Messenger.

As for the liar, the foolish liar: Muhammad al-Mahdee who goes to Britain and says: I am from the students of Muqbil bin Haadee al-Waadi'ee, and likewise al-Bayamee... and they go to America 'from his students', this is the claim you make, O brother Ahmad?! In America. Yes. They go and they say: We are students of Shaykh Muqbil bin Haadee al-Waadi'ee. Yes, to attain dollars, a high priced currency.

Whereas they wage war against our *da'wah*. But brothers, the people are not so gullible, the people are not gullible.

Our brothers in America heard a tape on which 'Aqeel was warned against, and Muhammad al-Bayamee, and Muhammad al-Mahdee. 'So Aboo 'Abdur-Rahmaan warns against those we are inviting'. They used to invite them to come to them in large gatherings, 'No, then we will not invite them. We will invite Aboo 'Abdur-Rahmaan or one of his students.'

So Abul-Hasan had agreed to that but it did not come about. Also our brother Muhammad Ibn 'Abdul-Wahhaab, had agreed to that. But he couldn't put up with the frequent coming and going that was necessary. So what is important is that the true reality will become clear; today, or tomorrow.

²⁷ Soorah al-Ahzaab: 21.

²⁸ Soorah an-Noor: 63.

Al-Hamdulillaah. So we just hope that the brother Yahyaa does not return until the reality is clear, by the permission of Allaah, the Most High.

So the brother Yahyaa is going in order to teach his brothers. There is no question of after the lessons him spreading out his cloak (for donations), he has more honour than that. He is more honourable than that, for a long time many claiming to be callers of the *Ahl us-Sunnah* spread out their cloaks and quote, **‘And whatever good you put forward for yourselves, then you will find it with Allaah. That is what is best and greatest in reward.’** And: **‘I and the one who takes care of the orphan are like these two...’**

Yes. So our brothers, we have the right to quote the example for them, or the poor people have the right, in whose name they amass wealth, to quote the saying of the poet,

‘You take in the name of one deserving, O amasser of wealth, whereas you have no right at all. The poor, the needy, the orphans...’

And you also, O organisation of the Haramayn (*Mu’assasatul-Haramayn*). O Organisation of the Haramayn, you also, your *da’wah* used to be a fine thing as Allaah willed. But when you surrendered it to Yahyaa Jagmaan, we say: May Allaah grant you a good bereavement for your loss of the *da’wah* in Yemen.

Yes. O our brothers. We, and all praise is for Allaah are people of riches. Because the Messenger said, ‘Being rich does not come about by having many possessions, but rather being rich is that ones soul is content.’

And it is as if I am seeing the fool, the liar Muhammad al-Mahdee publicising these words in his magazine, or racing and running with this tape. We want this to reach this, we want this to reach them.

Then what, O our brothers, the *da’wah* of the people of the *Sunnah* is such, and all praise is for Allaah, that Allaah is the One Who controls it, and facilitates it; and no door is closed for it except that other doors are opened for it, and we entrust our affairs to Allaah, the Perfect and the Most High.

Then what, O our brothers, the *da’wah* of the people of the *Sunnah* is something clean. The noble Shaykh will go, not in order to come back with dollars or anything else, but rather in order to benefit his brothers.

“Follow those who do not ask for you any reward for conveying the guidance, and are rightly guided.”²⁹

²⁹ Soorah Yaa Seen: 21.

So the like of this was done by our noble brother Aboo Haatim al-Awdee, when he went to America. They were asking themselves: When will Aboo Haatim make his requests for funds? He told me about this himself: When will Aboo Haatim request funds? They said: He will not request that, they do not make request for funds. Allaah is the One Who makes the affairs easy. If they were going to make requests they would have done so over there.

Then what, O our brothers? So our *da'wah* is more precious than our souls, our souls that we have and are more precious than gold. So we are not prepared to pollute them, nor to stain them. But rather we call to the Book Allaah and the *Sunnah* of Allaah's Messenger.

(...Question about someone claiming to be a Mahdee in this time. That there remains much good in this time, whereas the Mahdee will come in a time when the earth is filled with oppression....And the awaited Mahdee of the Shee'ah.. is he is a microbe that can only be seen with a microscope!!!)

Q) A British brother, from those who are listening here says that he heard Suhayb say that you should not call the *Ikhwaan: al-Ikhwaanul-Mufliseen*, (the bankrupt *Ikhwaan*), since they are Muslims; and likewise they are good in their brotherhood, and they're not like the Salafees in Britain who are always refuting the deviants.

A) How fine is that saying that the Salafees refute the deviants, and this is from the best *jihad*, just as Shaykh ul-Islam Ibn Taymiyyah said: This is one thing. As for the saying that, they should not be called al-Ikhwaan al-Muflisoon, then we say: This is a complaint that is clearly a disgrace upon you.

So is not the case that they are bankrupt with regard to teaching; are they not bankrupt in their alliance and enmity; do you know the conference that was set up in Sudan for the Unity of Religions? Yes, and the unity in Sudan between the Christians and the Muslims?

Whereas the Lord of Might and Honour says in His Noble Book:

“O you who believe do not take My enemies and your enemies as friends and allies.”³⁰

And He says:

“You will not find a people who believe in Allaah and the Last Day loving those who oppose Allaah and His Messenger.”³¹

And He says:

³⁰ Soorah al-Mumtahanah: 1.

³¹ Soorah al-Mujaadilah: 22.

“Let not the believers take the unbelievers as friends, supporters and helpers instead of the believers, and whoever does that has disassociated himself from Allaah-altogether.”³²

And He says:

“O you who believe, do not take the Jews and Christians as allies. They are but allies, of one another. So whoever takes them as such then he is from them. Indeed Allaah will not guide those who are wrong-doers.”³³

Yes, then what O our brothers. May Allaah bless you. So this saying shows that you do not know who is bankrupt (al-Muflis), or that you are from the Ikhwaan al-Mufliseen. I am certain that you are from the Ikhwaan al-Mufliseen. Do not think that a person from the Ikhwaan al-Mufliseen will have a mark upon his face, or a mark on his forehead, or some sign on his hand, or in the way he smiles. No, no! But rather it is an ideology.

What is important is that it will yield only failure and humiliation, either today, or tomorrow or after tomorrow. So how many have been finished off, and all praise is for Allaah, those who have been finished off and have fallen due to the *da'wah* of the people of the *Sunnah*.

And I am surprised at what the foolish liar Muhammad al-Mahdee: How often they wanted to oppose you, so they are callers, so would that they had not acted in an evil manner.

And you, O you foolish liar, how often you have wanted to oppose us, and you have become a caller with your magazine, but you have acted in an evil manner against your own soul; and Allaah's aid is sought. So Allaah is the One Who defends the people of the *Sunnah*

“Indeed Allaah defends those who truly believe.”³⁴

So their affair is truly amazing: They do not have a magazine, and they do not have what, O our brothers, any means of broadcasting, but what, may Allaah bless you? They have that which is far more reaching than that. They have a publication which they publicise, and which the reciter reads, and it spreads throughout the market. Throughout the market, without harming anyone³⁵, and Allaah's aid is sought. So then what.

So the call of the others is different to that of the people of the *Sunnah*. Yes: *al-Makhraj min al-Fitnah*. That is our magazine. Yes, whenever we saw something we mentioned it, and you feel pained by it, but we do not feel pained by it.

³² Soorah Aal-'Imraan: 28.

³³ Soorah al-Maa'idah: 51.

³⁴ Soorah al-Hajj: 38.

³⁵ The Shaykh laughs.

Shaykh Yahyaa, it has reached me that he says: If only the people of the *Sunnah* had a regular newspaper in order to refute their false sayings. No, no! So I said: I swear by Allaah. I don't care about the (foolishness) that is said, indeed sometimes I read it and laugh, and say: What a level of foolishness they have reached! They have almost become insane.

Just as Muhammad al-Mahdee almost becomes insane, or becomes struck with some nervous disorder. You can see him shouting out, shouting out...who is he shouting out to? Nobody responds, and Allaah's aid is sought.

So we, O brothers, and all praise is for Allaah, we do not concern ourselves with them, nor with their foolishness, nor with their writings.

Some of our brothers from the people of the *Sunnah* said when al-Baytamee wrote his blackened book, we should try and organise a truce, we want a truce O brothers. You remain silent about them, O Aboo 'Abd ur-Rahmaan, and they should remain silent about us. That is what they want. So I said to them: I am not going to keep silent about them whatever the case, unless they return to the *Sunnah*, even if they bring out a thousand books against us, since we know that we are upon the truth, and that they are upon falsehood; and Allaah's aid is sought. This, and I ask Allaah the Mighty, that He preserves us and you.

(Someone brings a point about the saying: every container)

So in conclusion, O our brothers here, if Allaah wills, at Daar ul-Hadeeth in Dammaaj convey their greetings of *Salaam* to their brother in Britain, and advise them with striving and effort in attainment of beneficial knowledge.

May Allaah guide and grant us all attainment of that which He loves and is pleased with, and all praise is for Allaah, the Lord of all the creation.