

# **Kitaab at-Towheed**

**by Shaykh Muhammad ibn ‘Abdil-Wahhaab**

## **Chapter:**

**What is Mentioned About  
Astrology**

# The First Athar

## Chapter: What is Mentioned About Astrology

قَالَ قَتَادَةُ: "خَلَقَ اللَّهُ هَذِهِ النُّجُومَ لِثَلَاثٍ: زِينَةً لِلسَّمَاءِ، وَرُجُومًا  
لِلشَّيَاطِينِ، وَعَلَامَاتٍ يُهْتَدَى بِهَا. فَمَنْ تَأَوَّلَ فِيهَا غَيْرَ ذَلِكَ  
فَقَدْ أَخْطَأَ، وَأَضَاعَ نَصِيْبَهُ، وَتَكَلَّفَ مَا لَا عِلْمَ لَهُ بِهِ."

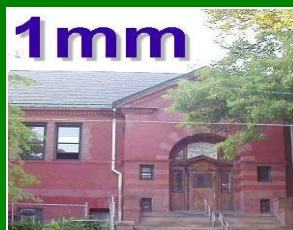
Qataadah said, "Allaah created these stars for three (purposes): as decoration of the heavens, as missiles against the devils, and for navigational guidance. Anyone who seeks to derive anything else from them has erred, wasted his time, and overburdened himself with what he has no knowledge of."

# The First Hadeeth

## Chapter: What is Mentioned About Astrology

(( ثَلَاثَةٌ لَا يَدْخُلُونَ الْجَنَّةَ: مُدْمِنُ الْخَمْرِ،  
وَقَاطِعُ الرَّحِمِ، وَمُصَدِّقٌ بِالسِّحْرِ. ))

(( Three (people) shall not enter Paradise:  
(1) a constant drunkard,  
(2) anyone who breaks family ties,  
and (3) anyone who believes in magic. ))



# **Kitaab at-Towheed**

**by Shaykh Muhammad ibn ‘Abdil-Wahhaab**

## **Chapter:**

**What is Mentioned About  
the Belief that Rainfall is Related to the  
Movement or Position of Celestial Bodies**

# The First Verse

**Chapter: What is Mentioned About the Belief that Rainfall is Related to Celestial Bodies**

( وَتَجْعَلُونَ رِزْقَكُمْ أَنْكُمْ تَكْذِبُونَ )

( You have made your provisions into your act of disbelief. )

# The First Hadeeth

## Chapter: What is Mentioned About the Belief that Rainfall is Related to Celestial Bodies

(( أَرْبَعٌ فِي أُمَّتِي مِنْ أَمْرِ الْجَاهِلِيَّةِ، لَا يَتْرُكُونَهُنَّ:  
الْفَخْرُ بِالْأَحْسَابِ، وَالطَّعْنُ فِي الْأَنْسَابِ،  
وَالِاسْتِسْقَاءُ بِالنُّجُومِ، وَالنِّيَاحَةُ عَلَى الْمَيِّتِ... ))

(( There are four things that remain among my *Ummah* from the affairs of *Jaahiliyyah* that they shall not abandon: (1) Bragging about ancestry, (2) Insulting (others') lineage, (3) believing that rainfall is related to celestial bodies, and (4) wailing over the deceased... ))

# The First Hadeeth

## Chapter: What is Mentioned About the Belief that Rainfall is Related to Celestial Bodies

((... النَّائِحَةُ إِذَا لَمْ تَتُبْ قَبْلَ مَوْتِهَا، تُقَامُ يَوْمَ الْقِيَامَةِ وَعَلَيْهَا سِرْبَالٌ مِنْ قَطْرَانٍ، وَدِرْعٌ مِنْ جَرَبٍ. ))

(( ... If the woman who wails over the deceased does not repent before she dies, she shall be made to stand on the Day of Judgment wearing a copper garment (prepared to burn) with a layer of skin disease like armor on her. ))

# The Second Hadeeth

## Chapter: What is Mentioned About the Belief that Rainfall is Related to Celestial Bodies

(( أَتَدْرُونَ مَاذَا قَالَ رَبُّكُمْ؟ )) اللَّهُ وَرَسُولُهُ أَعْلَمُ.  
(( قَالَ: أَصْبَحَ مِنْ عِبَادِي مُؤْمِنٌ بِي وَكَافِرٌ. فَأَمَّا مَنْ قَالَ مُطِرْنَا  
بِفَضْلِ اللَّهِ وَرَحْمَتِهِ، فَذَلِكَ مُؤْمِنٌ بِي كَافِرٌ بِالْكَوْكَبِ. وَأَمَّا مَنْ قَالَ  
مُطِرْنَا بِنُوءِ كَذَا وَكَذَا، فَذَلِكَ كَافِرٌ بِي مُؤْمِنٌ بِالْكَوْكَبِ. ))

(( Do you know what your Lord has said? )) Allaah and His Messenger know best. (( He said, “Some of My servants have become true believers, and others have become disbelievers. The one who said, ‘We got rain because of the Bounty of Allaah and His Mercy,’ is a believer in Me and a disbeliever in the stars. The one who said, ‘We got rain because of such-and-such moon phase,’ is a disbeliever in Me and a believer in the stars.” ))