



# **Kitaab at-Towheed**

**by Shaykh Muhammad ibn ‘Abdil-Wahhaab**

## **Chapter**

**(About Love as an Act of Worship)**

# The First Verse

## Chapter (About Love as an Act of Worship)

( وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا  
يُحِبُّونَهُمْ كَحُبِّ اللَّهِ )

( And there are some people who set up partners with Allaah,  
loving them as (much as) their love for Allaah. )

# The Second Verse

## Chapter (About Love as an Act of Worship)

( قُلْ إِنْ كَانَ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ  
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا  
أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا  
حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ )

( Say: If your fathers, children, brothers, spouses, relatives, the money you have earned, the trade you are so worried about losing, and the houses that you are so impressed with are more beloved to you than Allaah and His Messenger, and the military expeditions in His (Allaah's) Path, then hold tight until Allaah brings about His Affair, and Allaah does not guide rebellious people. )

# The First Hadeeth

## Chapter (About Love as an Act of Worship)

(( لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ  
مِنْ وَلَدِهِ وَوَالِدِهِ وَالنَّاسِ أَجْمَعِينَ ))

(( None of you believes until I have become more beloved to him than his children, his parents, and all of Mankind. ))

# The Second Hadeeth

## Chapter (About Love as an Act of Worship)

(( ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ بِهِنَّ حَلَاوَةَ الْإِيمَانِ: أَنْ يَكُونَ اللَّهُ وَرَسُولَهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا، وَأَنْ يُحِبَّ الْمَرْءَ لَا يُحِبُّهُ إِلَّا لِلَّهِ، وَأَنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ بَعْدَ إِذْ أَنْقَذَهُ اللَّهُ مِنْهُ كَمَا يَكْرَهُ أَنْ يُلْقَى فِي النَّارِ ))

(( There are three things that whoever has them shall taste the sweetness of faith through them: (1) To love Allaah and His Messenger more than anything else, (2) To love a man only for the sake of Allaah, (3) and to hate returning to disbelief after Allaah has saved him from it, as he hates being tossed into a fire. ))

# The Third Narration

## Chapter (About Love as an Act of Worship)

"مَنْ أَحَبَّ فِي اللَّهِ وَأَبْغَضَ فِي اللَّهِ، وَوَالَى فِي اللَّهِ، وَعَادَى فِي اللَّهِ،  
فَإِنَّمَا تُنَالُ وَلايَةُ اللَّهِ بِذَلِكَ، وَلَنْ يَجِدَ عَبْدٌ طَعْمَ الْإِيمَانِ وَإِنْ كَثُرَتْ  
صَلَاتُهُ وَصَوْمُهُ، حَتَّى يَكُونَ كَذَلِكَ، وَقَدْ صَارَتْ عَامَّةُ مُؤَاخَاةِ النَّاسِ  
عَلَى أَمْرِ الدُّنْيَا، وَذَلِكَ لَا يُجِدِي عَلَى أَهْلِهِ شَيْئًا."

“Whoever loves for Allaah, hates for Allaah, makes allegiances for Allaah, has disloyalty for Allaah, that is how closeness to Allaah is attained. A person shall not taste the sweetness of faith without that, even if he prays and fasts much. Most people befriend each other only for worldly reasons, and this does not bring them any benefit.”