
DISTINGUISHING SIGNS OF THE HADDAADIYYAH

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The praise is for Allaah, and may peace and greetings be upon the Messenger of Allaah and upon his family and his Companions and whosoever follows their guidance. To proceed:

This has been written due to what has occurred from *fitnah* (trial, tribulation) between the youth of Yemen and its tail has become long and its branches have become outstretched. So it has spread to the various lands and the people's curiosity for an explanation of the truth and a clarification of right from wrong has increased. And from the reasons of these *fitan* occurring was that some of the students of knowledge in Yemen began to label each other with the *Haddaadee manhaj*. So I was compelled to clarify this *manhaj* (the *Haddaadee manhaj*), so maybe this might enable those seeking the truth to differentiate between the *manhaj* of *Ahlu-Sunnah* and the *manhaj* of al-Haddaad.

Then, it is hoped that this writing will go to great lengths in closing up this *fitnah*, along with our promise to follow up in clarifying other affairs in compliance with this great demand and we hope to reach the end of the *fitnah*.

THE MANHAJ OF AL-HADDAADIYYAH:

[1]: Their hatred for the present day Scholars of the *Salafee manhaj* and their contempt for them, their declaring them to be ignorant and their declaring them to be misguided and lying upon them, not to mention the people of al-Madeenah. Then they exceed upon that to Ibn Taymiyyah, Ibnul-Qayyim and Ibn Abil-'Izz the explainer of *at-Tahaawiyah*. So they always revolve around them in order to put down their status and to refute their statements.

¹ The following is a translation of the small treatise, *Mumayyizaatul-Haddaadiyyah* by al-'Allaamah Rabee Ibn Haadee, found at Www.Rabee.Net.

[2]: Their statement declaring everyone who falls into an innovation to be an innovator. And according to them, Ibn Hajr is more severe and more dangerous than Sayyid Qutb.

[3]: They perform *tabdee'* (to declare one an innovator), show enmity and wage war against everyone who does not declare everyone who falls into an innovation to be an innovator. And it is not enough for them that you say, 'So and so has *Ash'ariyyah*,' for example, or that he is *Ash'aree*. Rather, you must say that he is an innovator, and if you don't, then there will be war, boycotting and *tabdee'*.

[4]: The unrestricted prohibition of having mercy upon the people of innovation. So they do not consider any difference between the *Raafidee*,² or the *Qadaree*³ or the *Jahmee*,⁴ nor do they consider any difference between these ones and the Scholar who falls into an innovation.

[5]: They perform *tabdee'* upon the one who shows mercy towards the likes of Abee Haneefah (d.150H), ash-Shawkaanee, Ibnul-Jawzee (d.597H), Ibn Hajr and an-Nawawee (d.676H).

[6]: They display severe enmity towards the *Salafiyyeen* no matter how hard they struggle to call to *Salafiyah* and defend it. And it does not matter how hard they struggle to fight innovations, *hizbiyyah* and misguidance. They concentrate upon the people of al-Madeenah, then upon Shaykh al-Albaanee – *rahimahullaah* – because he was from the major Scholars of the *Salafee manhaj*, that is to say that he was from the most severe of them in curbing the *hizbiyyeen*, the people of innovation and the people of *ta'assub* (blind bigotry). Indeed, one of them lied upon Ibnul-'Uthaymeen in my circle more than ten times, so I became severely angry with him. So I expelled him from my circle. Indeed, he wrote books concerning that and spread tapes and he spread contradictory claims. And

² The *Raafidah* (the rejectors) are an extreme sect of the *Shee'ah* who reject Zayd Ibn 'Alee Ibnul-Husayn due to his refusal to condemn Aboo Bakr and 'Umar (*radiyallaahu 'anhumaa*). They rapidly deteriorated in '*aqeedah*, morals and Religion – until the present day – where their beliefs are those represented by the *Ithnaa 'Ashariyyah Shee'ah* of 'Iraq. From their false beliefs are: declaring all but three or five of the Companions to be disbelievers, the belief that their imaams have knowledge of the Unseen, past, present and future, considering the *imaamah* to be one of the main pillars of *eemaan* (faith) and the incompleteness of the *Qur'aan*. Refer to *al-Maqaalaatul-Islaamiyyeen* (1/65), *al-Farq baynal-Firaq* (no. 21) of 'Abdul-Qaahir al-Baghdaadee and *Talbees Iblees* (p. 94-100) of Ibnul-Jawzee.

³ The *Qadariyyah* are the followers of Ma'bad Ibnul-Juhanee, and from their false beliefs are: that Allaah does not have prior knowledge of anything until it comes into existence; that it is people – and not Allaah – who are the creators of their own actions, denying '*aqeedah* (belief) in the Punishment of the Grave, and denying that the authentic *hadeeth* is an evidence for the '*aqeedah*, unless it is related in *mutawaatir* (concurrent) form. Refer to *al-Milal wan-Nihal* (1/72) ash-Shahraastanee and *Sawnul-Mantaq wal-Kalaam* (p. 160) of as-Suyootee.

⁴ The *Jahmiyyah* are the followers of 'ahm Ibn Safwaan, who unleashed upon this *Ummah* the horrific innovation of *ta'teel* (denial of Allaah's Attributes) – either directly, or by twisting the meanings: such as twisting the meaning of the Hand of Allaah to mean: His Power and Generosity. They also deny that Allaah is above His creation, above His Throne, as well as holding the belief that Paradise and Hallelfire are not everlasting. Refer to *ar-Radd 'alal-Jahmiyyah* of Imaam Ahmad and also ad-Daarimee and *al-Ibaanah* (p. 141) of Abul-Hasan al-Ash'aree.

they filled their books, tapes and claims with lies and fabrications. And from the transgressions of al-Haddaad is that he wrote a book to revile and disfigure Shaykh al-Albaanee running into over four hundred pages with his own handwriting. If it had been published it would have reached up to one thousand pages, he called it, '*al-Khamees*' that is to say: the violent army. This book had an introduction and a conclusion, a heart and a right side and a left side. And he would claim that he was warning against the *Ikhwaanul-Muslimeen*, Sayyid Qutb and the *Juhaymaaniyyah*, yet we have not seen him write anything about them, even if it be a small treatise, let alone it being like this book of his *al-Khamees*.

[7]: Their exaggeration concerning al-Haddaad and their claim that he has arisen over everyone else in knowledge. Through this they wish to achieve the removal of the major people of knowledge and the *Salafee manhaj*. And they wish to bring their *shaykh* to the level of an *Imaam* without any adversary, just as their likes from followers have done and thus reached a great madness. And they say that so and so from amongst those who possess a high level of knowledge, it is upon them to go upon their knees to Abee 'Abdullaah al-Haddaad and Umm 'Abdullaah.

[8]: They transgress against the Scholars of *Salafiyyah* in al-Madeenah and other than it, charging them with lying, 'So and so is a liar and so and so is a liar.' And they try to outwardly portray a picture of loving truthfulness and pursuing it. So when the lie of al-Haddaad is clarified to them with proofs and evidence, Allaah unveils their true state and they do not leap at him for transgression. So they do not increase except in stubbornness and exaggeration for al-Haddaad.

[9]: They are distinguished by their cursing, rudeness and terrorism, to the extent that they have threatened to beat the *Salafiyeen*. Rather, they have beaten some of the *Salafiyeen* with their hands.

[10]: They will curse specific individuals, to the extent that some of them curse Abaa Haneefah and some of them declare him a disbeliever. And whenever al-Haddaad comes to a statement, correct or incorrect, he says that it is heresy (*zandaqah*). This is a sign that the man is a hidden *Takfeeree*.

[11]: Pride and stubborn rejection has led them to reject the truth, like the rest of the extremists from the people of innovation. So they have rejected everything that the people of al-Madeenah have presented in explanation of the deviances of al-Haddaad from the *manhaj* of the *Salaf*. So due to these actions of theirs, they are the most evil of the Islaamic sects and the most evil in manners and *tahazzub* (party-spirit).

[12]: They used to stick to Imaam Ahmad in the majority of the issues. So when it was clarified to them that al-Haddaad had opposed Imaam Ahmad in his position towards the people of innovation, they opposed that and accused whoever attributed that to Imaam Ahmad. Then al-Haddaad said that if this has been authenticated from Imaam Ahmad, then we do not blindly follow him. So they do not love the truth and its seekers, they only

desire *fitnah* (trial, tribulation) and they desire to rip apart the *Salafiyyeen*. Along with entertaining such an opinion for the *Salafiyyeen*, they form connections with the *hizbiyyeen* and the disobedient sinners (*fussaaq*) during the times in which they wage war against the *Salafiyyeen* and resent them severely. Perhaps they are hiding a much greater evil, but Allaah knows best what they are concealing.

So if Abul-Hasan al-Ma'ribee can clarify to us with clear evidences whom he is referring to as *Haddaadiyyah*, since he has described them with these attributes, then we will spare no effort in finding them guilty of *Haddaadiyyah* and we will punish them by writing about them and warning against them and we will place them alongside the *Haddaadiyyeen* without any consideration.

But if he is unable to do this then it is upon him that he repents to Allaah and announces his *tawbah* (sincere repentance) openly and if he does not we will spare no effort in aiding them and aiding the *manhaj* of the *Salaf* which they proceed upon and defend.

END OF THE TREATISE