

# THE REALITY OF HAKAH AL-SHABAAB AL-MUJAAHIDEEN IN SOMALIA

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This is a brief response to a question that was raised about this particular group. Hopefully, it will be sufficient for those who are sincere in their search of the truth.

## What Is The Methodology Of Shabaab?

**“A member of her household bore witness.”** (Yusef: 26)

Ahmed Godane, who is currently one of the leaders of this household (i.e. Shabaab), stated in a recorded message to Bin Laden<sup>1</sup>:

*“Here we are at your service, O our Ameer, our Shaykh, O Abu ‘Abdullaah. The Mujaahidoon here are well.”*

*“We give you glad tidings of that which will delight you, and we await your directions.”*

*“May Allaah bless your actions and your Jihaad.”*

You can also hear some of the members of Shabaab instructing a group of young children to shout the following:

*“We love you, O Usaamah!”*

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<sup>1</sup> <http://www.miisaanka.com/Al-itixaad/Al-shabaab/Fariin.rm>

*"We love you, O Usaamah, and we (pledge) to hear and obey you!"*

Upon hearing the last part of this audio it reminded me of the statement of Imam Ahmad (may Allaah have mercy upon him) when he stated:

*"If you see a young person accompanying the people of Sunnah from the beginning of his early life, then have hope for him. And if you see him with the people of innovation, then do not have these hopes for him. Verily, the youth will be upon that which they were first raised."*<sup>2</sup>

May Allaah protect these children from anything that is evil and harmful, and we ask Allaah, the Mighty and Majestic, to grant them the opportunity to sit with some of the people of Sunnah in Somalia.

### **The Position Of The Scholars Regarding Osama Bin Laden**

The scholars of Islaam even prior to 9/11 have consistently warned against Bin Laden.

Shaikh Muqbil bin Hadi al-Wadi'ee (may Allaah have mercy upon him) stated, as was published in the Kuwaiti magazine 'ar-Ra'i', dated **19/12/1998**:

"I free myself before Allaah from Osama Ibn Laden. He is a calamity and trial for this nation, and his actions are wicked."<sup>3</sup>

### **Do Not Be Fooled By Those Who Mask Their Corruption by Abusing the Concept of Jihaad**

Throughout the ages, the heads of misguidance and innovation have done their utmost to manifest and promote their falsehood in the form of the truth as it was impossible for them to spread their corruption except in this manner.

For example the Khawaarij raised arms against the Muslim rulers and fought them under the guise that they were enjoining the good and forbidding the evil.

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<sup>2</sup> Al-Aadaab ash-Shar'iyah, 3/577.

<sup>3</sup> For the verdicts of other scholars refer to: [www.answering-extremism.com/trans-pub/ae\\_various\\_1.pdf](http://www.answering-extremism.com/trans-pub/ae_various_1.pdf)

The Jahmiyyah denied the names and attributes of Allaah under the guise that they were freeing Allaah of all deficiencies and imperfections.

The Raafidah manifested their disbelief, heresy and attack of the companions of the Prophet under the pretense of their ardent love for the Prophet's relatives.<sup>4</sup>

I say: In our time, the neo-Jihadist movement condones the murder and slaughter of innocent people under the guise of Jihaad.

### **The Khawaarij Wage Jihaad in obedience to the Devil**

Shaykh al-Islaam Ibn Taymiyyah (may Allaah have mercy upon him) stated:

“However, it is obligatory to differentiate between the legislated Jihaad which Allaah and His Messenger has commanded and the innovated Jihaad which is the Jihaad (waged by) misguided individuals who perform Jihaad in obedience to the Devil but they believe that they are performing Jihaad in obedience to The Most Merciful (ar-Rahmaan). This is like the Jihaad of the people of innovation and desires such as the Khawaarij and other than them who fight against the people of Islaam...”<sup>5</sup>

And he said: “The opposition of the Khawaarij to the community would be apparent at times when they would murder the people, **as for today then the majority of people do not know them.**”<sup>6</sup>

I advise the brothers and sisters to familiarize themselves with the attributes and descriptions of the Khawaarij that have been documented by the scholars of Islaam in their classical works.

### **Those Who Traverse Upon the Path of the Khawaarij in This Era Have a Thirst, Just Like Their Ancestors, For the Blood In The Muslim Lands**

Abu Qataadah said:

“We do not want to fight America unless she attacks us and she initiates the fighting. This is in opposition to the apostate regimes in our lands because the

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<sup>4</sup> The great scholar Ibn al-Qayyim, in his book Igaathatul al-Lahfaan (2/81), mentioned similar examples and others.

<sup>5</sup> Ar-Radd 'Ala al-Akhnaa'ee, p. 205.

<sup>6</sup> An-Nubuwwaat, p. 193.

Jihaad against them is considered to be obligatory upon each and every Muslim.”<sup>7</sup>

Ayman az-Zawahiri said:

“Quds will never be conquered and settled until the battle in Egypt and Algeria is over, and unless Cairo is captured.”<sup>8</sup>

Anwar al-Awlaki said:

“May this be the beginning of the greatest Jihaad, the Jihaad of the Arabian Peninsula that would free the heart of the Islamic world from the tyrants who are deceiving the Ummah and standing between us and victory.”<sup>9</sup>

Bin Laden said:

“And we emphasize to the true Muslims that it is obligatory upon them to take action, incite and mobilize this nation in light of such major events and in such hostile environments to escape from the servitude of these oppressive and apostate regimes that are subservient slaves of America in order to establish the rule of Allaah on the earth. The regions of the World that are most deserving of liberation are Jordan, Morocco, Nigeria, the land of the two Holy places (i.e. Saudi Arabia), Yemen and Pakistan.”<sup>10</sup>

Sayyid Qutb said:

“There is not a Muslim country upon the face of the earth or even a Muslim community with social principles based on Allah’s legislation or on Islamic understanding.”<sup>11</sup>

Sayyid Qutb said:

“Perhaps it has become clear to you from what we have mentioned that the ultimate goal of Jihaad in Islaam is to destroy these systems that are inconsistent with its fundamental teachings and to establish in its place and as a replacement a regime which has been founded upon the principles of Islaam. This responsibility, the task of launching an Islamic revolution, is a common duty and it is not limited to one region of the World with the exception of another. Rather, Islaam requires and deems it to be of vital importance that this revolution is universal and occurs throughout the World....

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<sup>7</sup> AL-Hayaat newspaper, ed. 13219, p. 6. Refer to ‘Fikr at-Takfeer’ by Shaykh ‘Abdus Salaam as-Suhaymee.

<sup>8</sup> Al-Mujaahidoon magazine, April 1995.

<sup>9</sup> <http://www.anwar-alawlaki.com/?p=213>. Awlaki’s blog is currently offline.

<sup>10</sup> <http://www.alarabnews.com/alshaab/GIF/14-02-2003/Laden.htm>

<sup>11</sup> In The Shade Of The Quraan, 4/2122.

It is imperative for the Muslims or the members of the Islamic party to begin their duty of initiating the desired revolution and to endeavor to change the system of government in their lands in which they live.”<sup>12</sup>

### Conclusion

I advise my brothers and sisters to abandon this organization and any others that have a similar methodology until they openly repent to Allaah, and free themselves from this destructive path.

Hassan Somali

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<sup>12</sup> In The Shade Of The Quraan, 3/1451