

HOW THE CALLERS TO ALLAAH SHOULD RESPOND TO FALSE PROPAGANDA

Shaykh Muqbil Ibn Haadee al-Waadi'ee



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The Allaamah, the Muhaddith, Muqbil Ibn Haadi al-Waadi'ee (May Allaah have mercy upon him) was asked:

What is obligatory upon the callers to Allaah in light of these wicked accusations?

Should they address these issues in the Masaajid or ignore this type of evil fabrication and just persist with calling to Allaah?¹

He responded:

They should do both. They should continue calling to Allaah and they should also caution the Muslims about these false rumours which hinder people from the remembrance of Allaah and hinder people from the call.

The Prophet was making I'tikaaf and Safiyyah was visiting him in the Masjid. When she wanted to depart, the Prophet (Salla Allaahu 'Alayhi wassallam) accompanied her and two men from the Ansaar happened to pass by. When they saw the Prophet they began to walk faster so the Prophet said:

“Do not be in a hurry. She is Safiyyah, the daughter of Huyai.”

¹ Majmoo' Fataawa al-Waadi'ee vol 1, p 104.

They said, "Subhan Allaah! O Messenger of Allaah."

The Prophet then said, "The Devil flows through the body of the son of Adam in the same fashion as blood."²

The Majestic Lord said in His noble book:

"That the way of the *Mujrimûn* (criminals, polytheists, sinners), may become manifest." (al-An'aam: 55)

He also said:

"Say O Muhammad: "This is my way; I invite unto Allâh (i.e. to the Oneness of Allâh - Islâmîc Monotheism) with sure knowledge, I and whosoever follows me." (Yusef: 108)

He, who is free from all imperfections, the Most High, said informing us about Fir'awn who was trying to spread his falsehood:

"I show you only that which I see (correct), and I guide you only to the right path." (Ghaafir: 29)

(Allaah) informed us about the statement of Fir'awn about Moosa:

"I fear that he may change your religion, or that he may cause mischief to appear in the land." (Ghaafir: 26)

Thus, it is mandatory to expose falsehood and defend the da'wah whilst you are busy propagating the call –and all praise belongs to Allaah.

However, we do not want ourselves to become preoccupied with refuting this person and that person as this is what they desire for us to do. We occupy ourselves with calling to Allaah and in the course of the sermons (khutab) or talks we refute those who are intent on hindering people from good.

² Bukhari (no. 1898) and Muslim (no. 4041)



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